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APPLICANTS

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** CONTINUING DATA *****

E, J. K.

** FOREIGN APPLICATIONS *****

E, J. K.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

09/25/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MI	SHEETS DRAWING 7	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <u>E. J. K.</u> Initials _____				

ADDRESS

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TITLE

System bench wireless mapping board

FILING FEE RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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